

# Dr P.H. Brazier : Curriculum Vitae

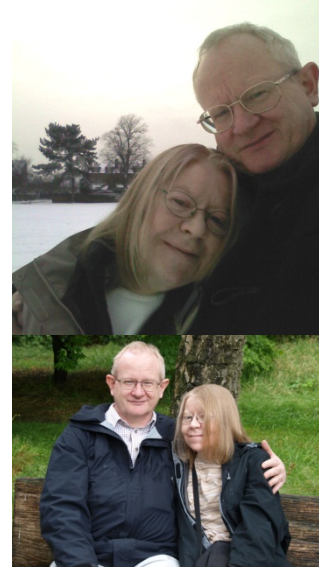
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## 1. General

P.H. (Paul Henry) Brazier born in Evesham, Worcestershire (1954), married Hilary Whitworth in 1983. We were teachers for forty years in total (1960s-1990s). Hilary has severe epilepsy; for several years I have been officially her full-time carer, however, I have continued my creative work (writing and drawing, also design work for churches and charities) and have studied theology part-time at King's College London (1997-2005) while Hilary received care. We are Christian, Anglican, we have lived in an Edwardian terraced house in Wimbledon since 1985, and have attended a C of E church here since 1982.



Born in Evesham, Worcestershire into a market gardening family, Paul Brazier worked for the Forestry Commission on Bredon Hill and the North Cotswolds; after graduating from art college he went into teaching.

He holds degrees in Fine Art (B.A. 1977), Education (M.Phil. 1990), and Systematic Theology (M.A. 2001 and Ph.D. 2005, King's College London). His doctoral work focused on the influence of Dostoevsky on the young Karl Barth's doctrine of sin and atonement (*Barth and Dostoevsky*, Paternoster 2008). He has taught extensively at a variety of institutions from the late 1970s. Originally teaching in British Art Colleges over thirty years ago (*Art History and Education*. Heinemann 1985), he moved into inner-city urban priority area primary school teaching on South London estates following on from becoming a Christian in 1980. He is the editor of the late Colin E. Gunton's *The Barth Lectures* (Continuum, T&T Clark, 2007) and *Revelation and Reason: Prolegomena to Systematic Theology* (Continuum, T&T Clark, 2009); he has also published numerous articles and reviews in theological and philosophical journals.

Recently he undertook the graphic design work for the production of *Perelandra* the Opera in Oxford, and the web site for the *The Evangelical Review*, amongst other journals (including *The Journal of Messianic Jewish Studies*). Since 1999, Paul Brazier has been the full-time caregiver for his wife Hilary, who has epilepsy.

## 2. Academic Qualifications

1969&70	2 O levels; 4 Grade 1 CSEs	Evesham County Secondary Modern School
1971&72	3 A levels	Evesham County Secondary Modern School
1973	Arts Foundation Course	Gloucestershire College of Art and Design
1977	BA Hons. Fine Art	Gloucestershire College of Art and Design
1979	Postgraduate Certificate in Education	University of London Institute of Education
1990	MPhil Education	University of London Institute of Education
1997-1999	Postgraduate Diploma in Theology	King's College London, University of London
1999-2001	MA Systematic Theology	King's College London, University of London
2002-2005	PhD Systematic Theology	King's College London, University of London

## 3. Teaching

1978-1984	Croydon Art College: lecturer in Design History and Complementary Studies to Graphic Design students. (Part-time 1978-1982; full-time 1982-1984.)
1979-1982	Trinity School of John Whitgift, Croydon. (Part-time teacher, art department.)
1980-1984	Several one-off lectures for the Art Department of the University of London Institute of Education.
1985-1997	Teaching full-time in several secondary, though mostly, primary schools in inner city urban priority area estates in South London, including the Phipps Bridge Estate, Mitcham, and the Silwood Estate, Rotherhithe.
2006-2008 & 2010-11	Organizing (from home, online) the summer seminars for the Research Institute in Systematic Theology at King's College London: these seminars run June to September, and feature papers presented by current research students and KCL doctoral theology graduates, many who return from America or Europe.

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## 4. Creative Work

### Ash Design

I have used 'Ash Design' as a name for nearly twenty years. I follow three simple rules: (a) the work explicitly or implicitly relates to and promotes the Gospel; (b) the work is done anonymously, as far as possible, therefore the only credit is the name/logo Ash Design; (c) the work is done for free, no charge for materials or labour; (d) the object/use of the work should not be primarily or solely for profit.



### Examples–

1. *Religious Life and Religious Communities* : a large touring exhibition produced for the Communities Consultative Council of the Church of England. Design, construction and art direction was undertaken between Jan 1984 and Sept 1987; production work mainly in Oxford and Westminster, 1985-86.
2. 1981 on : numerous design projects have been undertaken for various churches/charity groups (graphic work, book/magazine design, and recently web design, for example: [www.christchurch-westwimbledon.org](http://www.christchurch-westwimbledon.org)).
3. 2008-12 : graphic design work for *The Jigsaw Players* – 20+ young chamber music players, who perform (in various combinations) as a quartet or quintet. They are all at the start of their careers and do *Jigsaw* work (sometimes free concerts) in addition to work as junior instrumentalists in large orchestras.
4. 2008 on : design work for the University of Oxford C.S. Lewis Society - design for the journal (*The C.S. Lewis Chronicle*), and for *The Perelandra Project* (an oratorio written by Donald Swann based on C.S. Lewis's *Perelandra*) – posters and other publicity material, concert programme, CD graphics and design. Also, 2010 on, design and construction of the first web site for *The Journal of Inklings Studies*, published by the society, also typesetting and design work for this new journal published from March 2011.
5. 2012 on, typesetting and design work for *The Evangelical Review of Society and Politics*, and *The Evangelical Review of Theology and Politics*.
6. Websites designed, built, and maintained by Paul Brazier as “Ash Design”:  
[www.christchurch-westwimbledon.org](http://www.christchurch-westwimbledon.org) (1985 on)  
[www.cslewisandthechrist.net](http://www.cslewisandthechrist.net) (2011 on)  
[www.sehnsucht-cslewis.org](http://www.sehnsucht-cslewis.org) (2012-2015)  
[www.evangelicalreview.com](http://www.evangelicalreview.com) (2013 on)  
[www.longmanscharity.net](http://www.longmanscharity.net) (2014 on)
7. 2015 on, typesetting and design work for *The Journal of Messianic Jewish Studies* for *The Charles L. Feinberg Centre*, New York.
8. Personal creative work has continued over the last thirty-five years: landscape orientated drawing, oil painting and photography.

## 5. Writings

### **Writings 1 : Academic Papers Presented at Colleges and Universities**

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*Barth: Why no Dostoevsky?*

Presented to the Research Institute in Systematic Theology, King's College London, 8 July 2003

*Barth and Raskolnikov – Towards an Understanding of the Origins of Barth's Doctrine of Sin and Grace*

Presented to the Research Institute in Systematic Theology, King's College London, 21 October 2003

*Barth's First Commentary on Romans (1919) – an Exercise in Apophatic Theology?*

Presented to the Research Institute in Systematic Theology, King's College London, 2 March 2004

*C. S. Lewis's Conversion and Karl Barth's Retraktation – 'God is God,' a Realisation*

Presented to the Research Institute in Systematic Theology, King's College London, 27 July 2004

*Barth and Expressionism – some Further Considerations*

Presented to the Research Institute in Systematic Theology, King's College London, 23 November 2004

*Outside the City Walls : Parable and Discipleship*

Presented to the Research Institute in Systematic Theology, King's College London, 14 June 2005

*'What Wondrous Love is this?' 1. The Apostle Paul, ὀγάπη, and the imitatio christi*

Presented to the Research Institute in Systematic Theology, King's College London, 15 August 2006

*The God of the Epileptic: Sublapsarian Exile, Affliction and the Sufferance of Salvation*

Presented to the Research Institute in Systematic Theology, King's College London, 30 October 2007

*A Theology of Death: the Slave Trade, the Holocaust and Abortion – the Delusions of Religious Atheism.*

Presented to the Research Institute in Systematic Theology, King's College London, 16 June 2009.

*Is it Justifiable to re-write the Just War Theory for a War on Terrorism? A Biblical and Eschatological Consideration.*

Presented to the Research Institute in Systematic Theology, King's College London, 29 June 2010.

*The Gospel, Law, and a Secular Liberal Humanist Society: the Revival of Religious Legalism—is Impartiality Theologically Justifiable or Possible?*

Presented to the Research Institute in Systematic Theology, King's College London, Tuesday 21 June 2011.

*C.S. Lewis on Ministry—A Model for the Church of England.*

Presented at Oakhill Theological College, 17 January 2013.

## Writings 2 : Published Works (books, articles/essays, book reviews, letters, etc.)

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### BOOKS

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#### 1985

Paul Brazier, *Art History and Education: an Annotated Bibliography and History* (foreword, Peter Murray; introduction, Anthony Dyson; Studies in Education 15, for the University of London Institute of Education; London, Heinemann Educational Books, 1985).

#### 2007

Colin E. Gunton, *The Barth Lectures*, (transcribed and edited, P.H. Brazier; foreword, Christoph Schwöbel; introduction, Stephen R. Holmes; London: T&T Clark, Continuum, 2007).

#### 2008

P.H. Brazier, *Barth and Dostoevsky: A Study of the Influence of the Russian Writer Fyodor Mikhailovich Dostoevsky on the Development of the Swiss Theologian Karl Barth, 1915-1922* (Series: Paternoster Theological Monographs; Milton Keynes: Paternoster Press, 2008). (U.S. edition published by Wipf and Stock, Eugene, OR, 2008.)

#### 2009

Colin E. Gunton, *Revelation and Reason. Prolegomena to Systematic Theology* (transcribed and edited, P.H. Brazier, introduction Stephen R. Holmes; London: T&T Clark, Continuum, 2009).

#### 2012

P.H. Brazier, *C.S. Lewis—Revelation, Conversion and Apologetics*, Series: *C.S. Lewis: Revelation and the Christ*, Book 1, (foreword, Stephen R. Holmes; Eugene, OR: Pickwick Publications, Wipf and Stock, 2012).

PRINT EDITION & KINDLE/E-BOOK EDITION

P.H. Brazier, *C.S. Lewis—The Work of Christ Revealed*, Series: *C.S. Lewis: Revelation and the Christ*, Book 2, (foreword, Justyn Terry; Eugene, OR: Pickwick Publications, Wipf and Stock, 2012).

PRINT EDITION & KINDLE/E-BOOK EDITION

P.H. Brazier, *C.S. Lewis—An Annotated Bibliography and Resource*, Series: *C.S. Lewis: Revelation and the Christ*, Book 4, (foreword, Brian Horne; Eugene, OR: Pickwick Publications, Wipf and Stock, 2012).

PRINT EDITION & KINDLE/E-BOOK EDITION

#### 2013

P.H. Brazier, *C.S. Lewis—On the Christ of a Religious Economy. I. Creation and Sub-Creation*. Series: *C.S. Lewis: Revelation and the Christ*, Book 3.1, (foreword, Judith E. Wolfe; Eugene, OR: Pickwick Publications, Wipf and Stock, 2013).

PRINT EDITION & KINDLE/E-BOOK EDITION

## 2014

P.H. Brazier, *C.S. Lewis—On the Christ of a Religious Economy. II. Knowing Salvation*. Series: *C.S. Lewis: Revelation and the Christ*, Book 3.2, (foreword, Brendan N. Wolfe; Eugene, OR: Pickwick Publications, Wipf and Stock, 2014).

PRINT EDITION

P.H. Brazier, *Longman's Charity. A Novel About Landscape and Childhood, Sanity and Abuse, Truth and Redemption* (Eugene, OR: Resource Publications, Wipf and Stock, 2014).

PRINT EDITION & KINDLE/E-BOOK EDITION

## 2015

P.H. Brazier, 'C. S. Lewis's and Karl Barth's Conversions: Reason and Imagination, a Realization—*fides quaerens intellectum*', in, Salwa Khoddam, Mark R. Hall, and Jason Fisher (editors), *C. S. Lewis and the Inklings Reflections on Faith, Imagination, and Modern Technology*, pp. 16-45 (Newcastle upon Tyne: Cambridge Scholars Publishing, 2015).

## 2016

P.H. Brazier, *Dostoevsky: A Theological Engagement* (Foreword, Murray Rae; Eugene, OR: Pickwick Publications, Wipf and Stock, 2016)

PRINT EDITION & KINDLE/E-BOOK EDITION

## 2018

P.H. Brazier, *In the Highest Degree Vol I. Essays on C. S. Lewis's Philosophical Theology—Method, Content, & Reason*. Series: *C.S. Lewis: Revelation and the Christ* (Foreword, Gregory Hagg; Eugene, OR: Pickwick Publications, Wipf and Stock, 2018)

PRINT EDITION & KINDLE/E-BOOK EDITION

P.H. Brazier, *In the Highest Degree Vol II. Essays on C. S. Lewis's Philosophical Theology—Method, Content, & Reason*. Series: *C.S. Lewis: Revelation and the Christ* (Foreword, Gregory Hagg; Eugene, OR: Pickwick Publications, Wipf and Stock, 2018)

PRINT EDITION & KINDLE/E-BOOK EDITION

## 2020

P.H. Brazier, *Towards the Day After Tomorrow. Essays on Humanity's Teloi and the Eschaton* (Foreword, Justyn Terry; Eugene, OR: Wipf & Stock Publications, Wipf and Stock, 2020)

PRINT EDITION & KINDLE/E-BOOK EDITION

## **T H E S E S**

### **1990 MPhil Thesis (Master of Philosophy, in Education)**

P.H. Brazier, 'A History and Philosophy of Art Appreciation and Art History in Education in Britain and North America 1400 to 1980', (MPhil thesis, University of London Institute of Education, 1990).

### **2005 PhD Thesis (Doctor of Philosophy, in Systematic Theology)**

P.H. Brazier, '“Die Freiheit in der Gefangenschaft Gottes” The Nature and Content of the Influence of Dostoevsky on Karl Barth 1915 to 1922' (PhD thesis, King's College London, University of London, September 2005)

## **A R T I C L E S : A C A D E M I C J O U R N A L S**

Articles/Academic Papers in the following Journals :

*Chronicle of the Oxford University C.S. Lewis Society, The Churchman, The*

*Downside Review, The*

*Evangelical Review, The*

*Evangelical Review of Society and Politics, The*

*Heythrop Journal, The*

*International Journal of Systematic Theology, The*

*Journal of Inklings Studies, The*

*New Blackfriars*

*Sehnsucht*

*Zeitschrift für dialektische Theologie*

### **2004**

P.H. Brazier, 'Barth's First Commentary on Romans (1919) – An Exercise in Apophatic Theology?', in *The International Journal of Systematic Theology*, Vol. 6 No. 4 (October 2004), pp. 387-403.

### **2005**

Paul Brazier, 'Barth and Rome: a Critical Engagement', in *The Downside Review*, Vol. 123 No. 431 (April 2005), pp. 137-152.

Paul Brazier, 'Barth and Expressionism – Some Further Considerations', in *Zeitschrift für dialektische Theologie*, jahrgang 20 nummer 1 (Fall 2005), pp. 34-52.

### **2006**

Paul Brazier, 'Barth and Rome – II: Socialism, the Church and a Theocratic Illusion', in *The Downside Review*, Vol. 124 No. 434 (January 2006), pp. 61-78.

### **2007**

P.H. Brazier, 'C.S. Lewis and Christological Prefiguration', in *The Heythrop Journal*, Vol. 48 No. 5 (September 2007), pp. 742-775.

#### **2009**

P.H. Brazier, 'The Pittenger-Lewis Debate: Fundamentals of an Ontological Christology', in *The Chronicle of the Oxford University C.S. Lewis Society*, Vol. 6, No. 1 (January 2009), pp. 7-23.

P.H. Brazier, 'C.S. Lewis: A Doctrine of Transposition', in *The Heythrop Journal*, Vol. 50 No. 4 (July 2009), pp. 669-688.

P.H. Brazier, 'Why Father Christmas Appears in Narnia', in *Sehnsucht*, Vol. 3 (2009), pp. 61-77.

#### **2010**

P.H. Brazier, 'Sonya and Raskolnikov—Towards an Understanding of the Origin of Barth's Doctrine of Sin and Grace', in *The Heythrop Journal*, Vol. 51, No. 1 (January 2010), pp. 2-17.

P.H. Brazier, 'C.S. Lewis on Revelation and Second Meanings: A Philosophical and Pneumatological Justification', in *The Chronicle of the Oxford University C.S. Lewis Society*, Vol. 7, No. 1 (January 2010), pp. 18-35.

P.H. Brazier, 'C. S. Lewis on Scripture and the Christ, the Word of God: Convergence and Divergence with Karl Barth', in *Sehnsucht*, Vol. 4 (2010), pp. 89-109.

#### **2011**

P.H. Brazier, 'Review Essay. Truth and Fantasy, Reality and Fiction', in *The Journal of Inklings Studies*, Vol. 1, No. 1 (March 2011), pp. 83-91.

P.H. Brazier, 'A Theology of Death: the Slave Trade, the Holocaust and Abortion – the Delusions of Religious Atheism', in *New Blackfriars* Vol. 92, No 1039 (May 2011), pp. 285-307.

P.H. Brazier, 'C.S. Lewis and the Anscombe Debate: from *analogia entis* to *analogia fidei*', in *The Journal of Inklings Studies*, Vol. 1, No. 2 (October 2011), pp. 69-123.

P.H. Brazier, 'Review Article: Christianity in China,' in *The Evangelical Review of Society and Politics*, Vol. 5, No. 1 (April 2011), pp. 49-55

P.H. Brazier, 'The Gospel, Law, and a Secular Liberal Humanist Society: is Impartiality Theologically Justifiable or Possible?', in *The Evangelical Review of Society and Politics*, Vol. 5, No. 2 (October 2011), pp. 33-54.

#### **2012**

P.H. Brazier, 'The Just War Theory and the 9/11 Wars: A Biblical and Eschatological Consideration,' in *The Evangelical Review of Society and Politics*, Vol. 6, No. 1-2 (April and October 2012), pp. 107-128.

P.H. Brazier, 'Review Essay. Lewis' Life and Works, Legacy and Context—a Comprehensive, Discursive Account,' in *The Journal of Inklings Studies*, Vol. 2, No. 1 (April 2012), pp. 81-94.

P.H. Brazier, 'Review Article: Amy E. Black, *Beyond Left and Right: Helping Christians Make Sense of American Politics*. Bob Goudzwaard, Mark Vander Vennen and David Van Heemst, Foreword, Desmond Tutu; *Hope in Troubled Waters: A New Vision for Confronting Global Crises*; Jonathan Chaplin and Robert Joustra (Editor), *God and the Global Order: The Power of*



*Religion in American Foreign Policy,* in *The Evangelical Review of Society and Politics*, Vol. 6, Nos. 1-2 (April and October 2012), pp. 157-163.

### 2013

P.H. Brazier, 'C.S. Lewis on the Actuality of the Incarnation: Triune Simultaneity and the Will of God', in *The Downside Review*, Vol. 131, No. 463 (January 2013), pp. 87-102.

P.H. Brazier, 'C.S. Lewis, *praeparatio evangelica*: a Catholic Evangelical Defined by Method, Technique, and Form,' in *The Evangelical Review*, Vol. 1, 2013, pp. A1-17. Online Journal: [www.evangelicalreview.com](http://www.evangelicalreview.com)

### 2014

P.H. Brazier, '“God ... or a Bad, or Mad, Man”: C.S. Lewis's Argument for Christ – A Systematic Theological, Historical and Philosophical Analysis of *aut Deus aut malus homo*', in *The Heythrop Journal*, Vol. 55, No. 1, January 2014, pp. 1–30.

P.H. Brazier, 'Review Article: William Kilpatrick, *Christianity, Islam and Atheism: The Struggle for the Soul of the West*, and, Paul C. Vitz, *Faith of the Fatherless: The Psychology of Atheism*,' in *The Evangelical Review*, Vol. 2, 2014, pp. RA1-17. Online Journal: [www.evangelicalreview.com](http://www.evangelicalreview.com)

P.H. Brazier, 'C.S. Lewis: The Question of Multiple Incarnations', in *The Heythrop Journal*, Vol. 55, No. 3, May 2014, pp. 391-408.

P.H. Brazier, 'C.S. Lewis on Ministry—A Model for the Church of England?', in *The Churchman*, Vol. 128, Issue 1 ( Spring 2014 ), pp. 9–24.

P.H. Brazier, 'Review Essay: Hell and Damnation, Freedom and Responsibility. Joel Buenting, (ed.), *The Problem of Hell: A Philosophical Anthology*, and, Jordan C. Ferrier, *Calvin and C. S. Lewis: Solving the Riddle of the Reformation*,' in *Sehnsucht*, Vol. 7/8 (2013-14), pp. 123–133.

### 2015

P.H. Brazier, 'Review Article: *Evangelical Orthodoxy: A Trinitarian Revival?*. Lincoln Harvey (ed.), *The Theology of Colin Gunton*; David A. Höhne, *Spirit and Sonship. Colin Gunton's Theology of Particularity and the Holy Spirit*; and, Bradley G. Green, *Colin Gunton and the Failure of Augustine: The Theology of Colin Gunton in the Light of Augustine*,' in *The Evangelical Review*, Vol. 3, 2015, pp. RA1-17. Online Journal: [www.evangelicalreview.com](http://www.evangelicalreview.com).

P.H. Brazier, 'C.S. Lewis on Atonement: A Unified Model and Event, the Drama of Redemption—Understanding and Rationalizing the Tradition', in *The Heythrop Journal*, Vol. 56, No. 2, March 2015, pp. 285-305.

P.H. Brazier, 'Review Article: Karl Barth: Supersessionism and Israel, Yeshua and God's Election – a Dialectical Balance? Katherine Sonderegger, *That Jesus was Born a Jew: Karl Barth's Doctrine of Israel*; R. Kendall Soulen, 'Consummation at the End of Christendom', in *The God of Israel and Christian Theology*; Mark R. Lindsay, *Barth, Israel and Jesus* (Barth Studies Series); Mark R., Lindsay, *Reading Auschwitz with Barth: The Holocaust as Problem and Promise for Barthian Theology* (Princeton Theological Monograph); Mark S. Gignilliat, *Karl Barth and the Fifth Gospel: Barth's Theological Exegesis of Isaiah*, (Barth Studies Series); Carys Moseley, *Nations and Nationalism in the Theology of Karl Barth*,' in *The Evangelical Review*, Vol. 3, 2015, pp. RA15-34. Online Journal: [www.evangelicalreview.com](http://www.evangelicalreview.com).

## 2016

P.H. Brazier, 'Review Article: C.S. Lewis and John Calvin: Heaven and Hell, Choice and Damnation, Freedom and Responsibility. Darren Oldridge, *The Devil: A Very Short Introduction*; Joel Buenting (ed.), *The Problem of Hell: A Philosophical Anthology*; and Jordan C. Ferrier, *Calvin and C.S. Lewis: Solving the Riddle of the Reformation.*' in, *The Evangelical Review*, Vol. 4, 2015, pp. RA11-24. Online Journal: [www.evangelicalreview.com](http://www.evangelicalreview.com).

## 2017

P.H. Brazier, 'Fyodor Mikhailovich Dostoevsky: Bible, Pneumatology and the Supernatural, Spiritism and Epilepsy – Evil and the Body Politic', *The Evangelical Review*, Vol. 5, 2017, pp. A1-24. Online Journal: [www.evangelicalreview.com](http://www.evangelicalreview.com), 1 August 2017.

## 2019

P.H. Brazier, "'The Tree lies where it Falls.'" A Simpsons' Eschatology—Towards a Lewisian Understanding of Eternal Life and Human Rebellion', *The Evangelical Review*, Vol. 7, 2019, pp. A39-68. Online Journal: [www.evangelicalreview.com](http://www.evangelicalreview.com), 20 June 2019.

P.H. Brazier, 'Towards an Understanding of the Ontological Conditions issuing from Original Sin', in *The Heythrop Journal*, Vol. 60, No. 5, September 2019, pp. 739-768 .

## ACADEMIC BOOK REVIEWS (INVITED)

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### 2007

P.H. Brazier, 'Mary Mother of God, by, Carl E. Braaten and Robert W. Jenson (eds.),' 'The Mystery of Mary, by Paul Haffner,' 'Mary: Images of the Mother of Jesus in Jewish and Christian Perspectives, by Jaroslav Pelikan, David Flusser and Justin Lang,' and, 'Icons and power: the Mother of God in Byzantium', by Bissera V. Pentcheva, (book review), in *The Heythrop Journal*, Vol. 48 No. 3, (May 2007), pp. 509-512.

P.H. Brazier, 'Creed without Chaos: Exploring Theology in the Writings of Dorothy L. Sayers, by Laura K. Simmons,' 'The C. S. Lewis Chronicles: The Indispensable Biography of the Creator of Narnia Full of Little-Known Facts, Events and Miscellany, by, Colin Duriez,' and 'Perilous Realms: Celtic and Norse in Tolkien's Middle Earth, by, Marjorie Burns'; (book review), in, *The Heythrop Journal*, Vol. 48 No. 5, (September 2007), pp. 843-846.

P.H. Brazier, 'The Devil's Account: Philip Pullman and Christianity, by, Hugh Rayment-Pickard,' 'An Introduction to Radical Theology – The Death and Resurrection of God, by, Trevor Greenfield,' and, 'Confessing Christ in the Twenty-First Century, by, Mark Douglas', (book review), in, *The Heythrop Journal*, Vol. 48 No. 5, (September 2007), pp. 851-854.

P.H. Brazier, 'The Theology of William Tyndale, by Ralph S. Werrell,' and, 'Religion, Allegory, and Literacy in Early Modern England, 1560-1640: The Control of The Word, by, John S. Pendergast', (book review), in, *The Heythrop Journal*, Vol. 48 No. 5, (September 2007), pp. 801-803.

- P.H. Brazier, 'Baptized Imagination: The Theology of George MacDonald, by Kerry Dearborn', (book review), in, *The Heythrop Journal*, Vol. 48 No. 5, (September 2007), pp. 840-842.
- P.H. Brazier, 'From Asgard to Valhalla: The Remarkable History of the Norse Myths, by, Heather O'Donoghue', (book review), in, *The Heythrop Journal*, Vol. 48 No. 5, (September 2007), pp. 842-843.
- P.H. Brazier, 'John Jewel and the English National Church: The Dilemmas of an Erastian Reformer, by, Gary W. Jenkins', (book review), in, *The Heythrop Journal*, Vol. 48 No. 6, (November 2007), pp. 1003-1004.
- P.H. Brazier, 'T.H. Green's Theory of Positive Freedom, by, Ben Wempe,' and 'T.H. Green: Ethics, Metaphysics and Political Philosophy, edited by, Maria Dimova-Cookson and W.J. Mander', (book review), in, *The Heythrop Journal*, Vol. 48 No. 6, (November 2007), pp. 1007-1010.

## 2008

- P.H. Brazier, 'Exploring Kenotic Christology. The Self-Emptying of God, edited by, C. Stephen Evans', (book review), in, *The Heythrop Journal*, Vol. 49 No. 1, (January 2008), pp. 132-134.
- P.H. Brazier, 'Mary for Evangelicals. Towards an Understanding of the Mother of our Lord, by, Tim Perry', (book review), in, *The Heythrop Journal*, Vol. 49 No. 1, (January 2008), pp. 165-167.
- P.H. Brazier, 'Evangelicals and Tradition - The Formative Influence of the Early Church (Series: Evangelical Ressourcement - Ancient Sources for the Church's Future), by, D.H. Williams,' and, 'The Expansion of Evangelicalism - The Age of Wilberforce, More, Chalmers and Finney (Series: A History of Evangelicalism - People, Movements and Ideas in the English Speaking World), by John Wolfe', (book review), in, *The Heythrop Journal*, Vol. 49 No. 1, (January 2008), pp. 137-139.
- P.H. Brazier, 'The Resurrection in Karl Barth (Barth Studies Series), by, Robert Dale Dawson,' and 'Karl Barth and Evangelical Theology: Convergences and Divergences, by, Sung Chung (editor)', (book review), in, *The Heythrop Journal*, Vol. 49 No. 1, (January 2008), pp. 141-144.
- P.H. Brazier, 'Mary Grace and Hope in Christ. The Text with Commentaries and Study Guide, by Donald Bolen and Gregory Cameron (editors),' 'Mary for Time and Eternity. Essays on Mary and Ecumenism, by, William McLoughlin and Jill Pinnock (editors),' and, 'Mary: The Complete Resource, by, Sarah Jane Boss (editor)', (book review), in, *The Heythrop Journal*, Vol. 49 No. 2, (March 2008), pp. 357-360.
- P.H. Brazier, 'Participating in God: Creation and Trinity, by, Samuel M. Powell,' 'What God Knows: Time and the Question of Divine Knowledge, by, Harry Lee Poe and J. Stanley Mattson (editors),' and, 'Paradox in Christian Theology, by James Anderson', (book review), in, *The Heythrop Journal*, Vol. 49 No. 2, (March 2008), pp. 352-354
- P.H. Brazier, 'Thou Who Art. The Concept of the Personality of God, by, John A. T. Robinson', (book review), in, *The Heythrop Journal*, Vol. 49 No. 2, (March 2008), pp. 356-357.
- P.H. Brazier, 'I Am the Lord Your God. Christian Reflections on the Ten Commandments, by, Carl E. Braaten and Christopher R. Seitz (editors),' and, 'Reading the Sermon on the Mount. Character Formation and Decision Making in Matthew 5-7, by, Charles H. Talbert', (book review), in, *The Heythrop Journal*, Vol. 49 No. 2, (March 2008), pp. 356-357.

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